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Counsel for James Larkin

8 **IN THE UNITED STATES DISTRICT COURT**
9 **FOR THE DISTRICT OF ARIZONA**

10 United States of America,

11 Case No. CR-18-00422-PHX-SMB

12 Plaintiff.

13 **JAMES LARKIN'S NOTICE OF JOINDER**
14 **IN DEFENDANT SPEAR'S**
15 **SUPPLEMENTAL EXPERT WITNESS**
16 **DISCLOSURE (DOC. NO. 538)**

17 Michael Lacey, *et al.*,

Defendants.

18 Defendant James Larkin, by and through undersigned counsel, joins in Defendant Spear's
19 Supplemental Expert Witness Disclosure (Doc. No. 538). Defendant Larkin agrees with the
20 statements made in Spear's Expert Witness Disclosure and adopts the positions set forth in the
21 Disclosure as if fully set forth herein.

22
23
24 Dated: May 17, 2019

BIENERT | KATZMAN PC

25 *s/ Whitney Z. Bernstein*

Whitney Z. Bernstein

26 Thomas H. Bienert, Jr.

27 Attorneys for James Larkin

CERTIFICATE OF SERVICE

I certify that on this 17th day of May 2019, I electronically transmitted a PDF version of this document to the Clerk of the Court, using the CM/ECF System, for filing and for transmittal of a Notice of Electronic Filing to the following CM/ECF registrants listed below.

/s/ Toni Thomas

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